ANNEXURE-VII NAME OF THE NGO/HELP PROMOTING INSTITUTION:

Particulars of SHGs Proposed to be assisted

| Name of the SHG | Address | Date of Formation | No. of Members | |
|-----------------|---------|-------------------|----------------|------|
| | | | Female | Male |
| (1) | (2) | (3) | (4)a | (4)b |
| | | | | |
| | | | | |

| 4 | | |
|---|--|--|
| | | |
| 1 | | |
| | | |

2.

3.

4.

| Total | Total Lendings Outstanding | Recovery Percentage | Remarks, if any |
|---------|----------------------------|---------------------|-----------------|
| savings | Against Members | | |
| (5) | (6) | (7) | (8) |

1.

2.

3.

4.

Secretary President