ANNEXURE-VII

NAME OF THE NGO/HELP PROMOTING INSTITUTION:

Particulars of SHGs Proposed to be assisted

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the SHG | Address | Date of Formation | No. of Members |
|  |  |  | Female  | Male |
| (1) | (2) | (3) | (4)a | (4)b |
|  |  |  |  |  |
|  |  |  |  |  |

1.

2.

3.

4.

|  |  |  |  |
| --- | --- | --- | --- |
| Total savings | Total Lendings Outstanding Against Members | Recovery Percentage | Remarks, if any |
| (5) | (6) | (7) | (8) |

1.

2.

3.

4.

Secretary President