**ANNEXURE-III**

**FINANCIAL PARTICULARS OF SELF HELP GROUP**

Name of the Self Help Group with Full Address:

Financial Particulars as on ----------------------------------------------------------------------

|  |  |  |
| --- | --- | --- |
| Sl. No. | Particulars | Amount |
| 1 | Savings from Members |  |
| 2 | Seed Money from Non - Governmental Organizations, if any |  |
| 3 | Borrowing Outstanding:  (Please specify source) |  |
| 4 | Loans outstanding against members (Total) |  |
| 5 | Amount in default, if any, against members (Total) |  |
| 6 | Recovery percentage |  |
| 7 | Cash/Bank balance |  |

Enclose copy of the bank passbook and the outstanding loan statements (if any ) of the Group as a whole