



**Government of Kerala**  
**Directorate of Environment & Climate Change**

**SCIENCE & TECHNOLOGY INTERVENTION  
FOR CLIMATE CHANGE  
MITIGATION/MANAGEMENT/ADAPTATION**

**Nature of Project:** Please tick one or more boxes, as applicable

Technology Development	
Technology Development and Transfer	
Technology Dissemination	
Technology optimization/adaptation, demo and training	
Action oriented Research	
Others (please specify)	

**DECLARATION BY THE PRINCIPAL INVESTIGATOR**

I have gone through the rules and conditions of the financial support and if selected, I agree to abide by them. The particulars given in the form are correct and I am prepared to present myself for presentation/discussion, if called upon to do so.

**Date:**

**Signature of the  
Principal Investigator**

[Office Seal]

# DETAILS OF THE PROJECT

## I. Project Summary

- 1.1 Title of the Project :
- 1.2 Name and Address of the PI/PIA :
- 1.3 Abstract (500 words) :
- 1.4 Total Budget Outlay :
- 1.5 Duration of the project :
- 1.6 Implementing Geographical Area :
- 1.7 Expected Output and Outcome :
- 1.8 Details of Beneficiaries :

## II. Detailed Project Report

- Title of the Project
- 2.1 Introduction
- 2.2 Objectives of the Project
- 2.3 Scope of the Project
- 2.4 Materials and Methodology
- 2.5 Review of the work done (if any) in the proposed area, National and International level
- 2.6 Details of project implementing geographical area
- 2.7 Details of R&D component, if any
- 2.8 Beneficiaries of the Project
- 2.9 Significant output and outcome of the project
- 2.10 Detailed budget and year wise work plan with proper justification
- 2.11 Previous experience in similar works / area of specialization
- 2.12 References

### **III. Details of Principal Investigators / Project Implementing Agency**

- 3.1 Name, address of the host institution:
- 3.2 Name and official address of Principal Investigator/s and Co Investigators
- 3.3 Bio-data of the Investigator/s
- 3.4 Infrastructure and lab facilities available in the host institution which will be made available for the project
- 3.5 Details of Government Departments/ Local bodies/Institutions, etc, if there is any collaboration for project implementation

### **IV. Terms and Conditions and Declaration** (see guidelines)